

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant : Neil H. Bander
Serial No. : 09/929,665
Filed : August 13, 2001
Title : TREATMENT AND DIAGNOSIS OF PROSTATE CANCER

Art Unit : 1642
Examiner : Jennifer Hunt

Commissioner for Patents
Washington, D.C. 20231

P # 1/2
RECEIVED
MAY 22 2002
TECH CENTER 1600/2900
MAY 15 2002
TECH CENTER 1600/2900

INFORMATION DISCLOSURE STATEMENT

Applicant submits the references listed on the attached form PTO-1449, copies of which are enclosed.

This statement is being filed within three months of the filing date of the application or before the receipt of a first Office action on the merits. Please apply any charges or credits to Deposit Account No. 06-1050.

Respectfully submitted,

Date: 5/14/02

Laurie Lawrence
Laurie Butler Lawrence
Reg. No. 46,593

Fish & Richardson P.C.
225 Franklin Street
Boston, Massachusetts 02110-2804
Telephone: (617) 542-5070
Facsimile: (617) 542-8906

20436896.doc

CERTIFICATE OF DELIVERY BY HAND

I hereby certify that this correspondence is being delivered by hand on the date indicated below and is addressed to the Commissioner for Patents, Washington, D.C. 20231.

Date of Deposit

Signature

Typed or Printed Name of Person Signing Certificate